

## AGENDA REQUEST FORM THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| VIII  | .s   |                              | L BOARD OF BROV  | TARD GOORT I,  |                         |                       |                             |
|---|--|------------------------------|--|--|-------------------------|-----------------------|-----------------------------|
| Sublic Scho   | MEETING DATE   | 2018-09-                     | ·18 10:05 - Regular S  | School Board Mee   | eting                   | Special Orde          |                             |
| TEM No.:  | AGENDA ITEM  | ITEMS                        |  |  |                         | 7 <del></del>         |                             |
| EE-4.   | CATEGORY   | EE. OFF                      | E. OFFICE OF STRATEGY & OPERATIONS   |  |                         | - Time                |                             |
|   | DEPARTMENT Procurement   |                              | ent & Warehousing Services   |  |                         | Open Agenda           |                             |
| ITLE:   |  |                              |  |  |                         | Yes                   | O No                        |
|   | n of \$500,000 or Less - 59-07   | 77V - 2018 B                 | roward County Public Sch   | nools (BCPS) College   | Fair - Decorator Ser    | vices                 |                             |
|   |  |                              |  |  |                         |                       |                             |
| EQUESTED  | PACTION:<br>eement with EXPO Convention  | 0 , ,                        |  |  |                         | 40.04B                |                             |
| chool Counselir   | ng & BRACE Advisement; Aw<br>ise Vendor(s): None.  |                              |  |  | -                       | •                     |                             |
| UMMARY E  | XPLANATION AND BA  | ACKGRO                       | JND:   |  |                         |                       |                             |
| CHOOL BO  Goal 1  INANCIAL II  nere is a positive 2018 BCPS C | n Center, Inc. will be providing the providence of the providing the providence of the providing the providence of the providing | ir is free and oved as to fo | open to the public. Studer rm and legal content by the grant of the gr | nts from all schools are of the General search of the General sear | Goal 3: E               | ontract. The cost for | <b>Inication</b> decorating |
| T the continuation  | on or rinancial impact.  |                              |  |  |                         |                       |                             |
| XHIBITS: (I   | _ist)  |                              |  |  |                         |                       |                             |
|   | n of Financial Impact (2)  | Executive S                  |  | ent  | ON:                     |                       |                             |
| BOARD ACT   | ION:   |                              | Name: Ralph A. Aiello III  |  |                         | Phone: 754-3          | 21-1675                     |
|   |  |                              | <u> </u>   |  |                         | FHORE. 754-3          | 1-101J                      |
| (For Official S   | School Board Records Office Only   | y)                           | Name: Mary C. Coker  |  |                         | Phone: 754-3          | 21-0505                     |
| HE SCHO   | OL BOARD OF BE   | ROWARI                       | D COUNTY, FLO  | , , , , ,  | roved In Open           |                       |                             |
| Maurice L. Woods - Chief Strategy & Operations Officer        |  |                              |  | Boa  | rd Meeting On: .<br>By: |                       |                             |
| ignature  |  |                              |  | _  |                         | School Board          | Chair                       |
|   |  |                              |  |  |                         |                       |                             |

Electronic Signature
Form #4189 Revised 08/04//2017
RWR/ MLW/MCC/RAA:ch